



**REPORT TO CITY CENTRE, SOUTH AND  
EAST PLANNING AND HIGHWAYS AREA  
COMMITTEE**

**DATE** 5 NOVEMBER 2012

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**REPORT OF** DIRECTOR OF DEVELOPMENT SERVICES

**ITEM**

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**SUBJECT  
ENFORCEMENT REPORT**

UNAUTHORISED ERECTION OF FLUES AT THE REAR OF 64 AND 66 WICKER, THE UNAUTHORISED ERECTION OF FIRST FLOOR REAR EXTENSION AND RAILINGS AT 66 WICKER AND THE UNAUTHORISED ERECTION OF REAR EXTENSION, STEPS, RAILINGS AND THE CREATION OF AN ENTRANCE DOOR AT THE SIDE OF 68 WICKER, S3, AND UNTIDY APPEARANCE OF SIDE ELEVATION OF 68 WICKER, S3

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**SUMMARY**

THE PURPOSE OF THIS REPORT IS TO INFORM COMMITTEE MEMBERS OF A BREACH OF PLANNING CONTROL AND TO MAKE RECOMMENDATIONS ON ANY FURTHER ACTION REQUIRED.

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**RECOMMENDATIONS**

THAT AUTHORITY BE GIVEN TO THE DIRECTOR OF DEVELOPMENT SERVICES OR THE HEAD OF PLANNING TO TAKE ALL NECESSARY STEPS:

(A) INCLUDING ENFORCEMENT ACTION AND THE INSTITUTION OF LEGAL PROCEEDINGS, IF NECESSARY, TO SECURE THE REMOVAL OF THE UNAUTHORISED FLUES AT 64 - 66 WICKER, THE REAR FIRST AND GROUND FLOOR EXTENSIONS AND THE RAILINGS AT 66 AND 68 WICKER AND THE UNAUTHORISED STEPS AND DOOR AT THE SIDE AT 68 WICKER.

(B) INCLUDING THE SERVICE OF A BREACH OF CONDITION NOTICE AND THE INSTITUTION OF LEGAL PROCEEDINGS TO COMPLY WITH THE BREACH OF CONDITION NOTICE AND THEREAFTER TAKE ALL NECESSARY ACTION REQUIRED TO ENSURE COMPLIANCE WITH THE CONDITIONS OF THE PLANNING APPROVAL 11/00222/FUL DATED 17 JUNE 2011 FOR 68 WICKER.

(C) INCLUDING THE SERVICE OF A S215 NOTICE AND THE INSTITUTION OF LEGAL PROCEEDINGS, IF NECESSARY, SECURE THE REMOVAL OF THE BOARDS AND REPLACE THEM WITH GLAZING, RENDER THE AREA OF EXPOSED BRICK WORK AT THE SIDE OF THE BUILDING AT GROUND FLOOR LEVEL WITH CREAM RENDER, AND PEBBLEDASH THE EXPOSED BRICK WORK AT FIRST FLOOR LEVEL AREA TO MATCH THE EXISTING PEBBLEDASH AS APPROVED BY PLANNING PERMISSION 11/00222/FUL, AND GENERALLY TIDY THE GROUND AT THE SIDE OF NO. 68 WICKER BY CREATING PERMEABLE PAVING.

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**FINANCIAL IMPLICATIONS**

NO

**PARAGRAPHS**

**CLEARED BY**

CATHERINE RODGERS

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**BACKGROUND PAPERS**

**CONTACT POINT FOR ACCESS**

KHALID MAHMOOD

**TEL NO:** 0114 203 7758

**AREA(S) AFFECTED**

**CATEGORY OF  
REPORT**

OPEN

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